

COUNTY CLARE AGRICULTURAL SHOW SOCIETY LIMITED

COMMITTEE OF MANAGEMENT

NOMINATION FORM

WE THE UNDERSIGNED MEMBERS OF THE COUNTY CLARE AGRICULTURAL SHOW SOCIETY LIMITED WISH TO NOMINATE THE FOLLOWING SOCIETY MEMBER AS A MEMBER OF THE COMMITTEE OF MANAGEMENT FOR THE COMING YEAR:

NAME OF NOMINEE: _____
(BLOCK CAPITALS)

PROPOSED BY: _____
(MEMBER OF SOCIETY)

SECONDED BY: _____
(MEMBER OF SOCIETY)

I, _____ (NAME OF NOMINEE)

CONFIRM THAT I AM WILLING TO ACT ON THE COMMITTEE OF MANAGEMENT OF THE COUNTY CLARE AGRICULTURAL SHOW SOCIETY LIMITED FOR THE COMING YEAR AND THAT I AM A SHAREHOLDER AND A MEMBER OF THE SOCIETY.

SIGNED: _____

DATE: ____/____/20____

THIS FORM MUST BE SUBMITTED TO THE SOCIETY CHAIRMAN DULY SIGNED BY THE PROPOSER, SECONDER AND NOMINEE NO LATER THAN 5PM ON **MONDAY, 6TH MARCH, 2023**

**PLEASE FORWARD FORM TO:-
JB LILLIS; CHAIRMAN, COPPER BEECH HOUSE, BALLYALLA, ENNIS, CO. CLARE.**